



**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 16, 2006.

**Applicant** 

: Cheol-Soo Jung, et al.

Confirmation No. 7997

Application No. : 10/754,453

Filed

: January 9, 2004

Title

: ELECTROLYTE FOR RECHARGEABLE LITHIUM BATTERY AND

RECHARGEABLE LITHIUM BATTERY COMPRISING SAME

Grp./Div.

: 1745

Examiner

: Angela J. Martin

Docket No.

: 51752/Y35

Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450 Post Office Box 7068

Pasadena, CA 91109-7068

October 16, 2006

## Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	17	*20	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	4	** 4	0	0 x \$100.00	0 x \$200.00	0
Multiple Dependent Claims ***		- "		\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 6, 10 and 14						

## Amendment Transmittal Letter Application No. 10/754,453

* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST  TIME				
 X	Attached is our check for \$ to pay the fees calculated above.  A Petition for Extension of Time and the required fee are enclosed.  Other enclosures: Information Disclosure Statement and related documents			

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Ву

David A. Plumley Reg. No. 37,208 626/795-9900

DAP/mmm

MMM PAS705663.1-\*-10/16/06 4:03 PM